



# COUNTY OF LOS ANGELES

## CHIEF INFORMATION OFFICE

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### **eGIS STEERING COMMITTEE AGENDA**

**Tuesday, March 15, 2016**

**1:30 – 3:30 PM**

**Public Works**

**900 South Fremont Avenue  
Alhambra, CA 91803**

#### **Enterprise GIS Steering Committee Meeting**

- |         |   |                          |
|---------|---|--------------------------|
| 1:30 PM | 1) Call To Order  | Mark Greninger, CIO      |
| 1:35 PM | 2) General GIS Updates  |                          |
|         | a) LARIAC update  | Mark Greninger, CIO      |
|         | b) CAMS Update  | Elio Salazar, RRCC       |
|         | c) GIS Data Repository Status   | Tia Morita, eGIS         |
|         | d) GIS Positions Update   | Mark Greninger, CIO      |
| 1:45 PM | 3) eGIS Update  | eGIS Group Members       |
| 2:00 PM | 4) Assessor Portal  | James Kulbacki, Assessor |
| 2:20 PM | 5) Working with Socrata<br><i>Data Lenses, Perspectives, and mapping capabilities</i> | Joe Barnett, Socrata     |
| 3:15 PM | 6) Open Discussion/Other items  | Members                  |
| 3:30 PM | 8) Adjournment  | Mark Greninger, CIO      |

If you have any questions, please contact Mark Greninger (213) 253-5624 or [mgreninger@cio.lacounty.gov](mailto:mgreninger@cio.lacounty.gov).

For relevant documents, including the charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egis>.



## **eGIS STEERING COMMITTEE PRESENTATION SCHEDULE**

In order to showcase the work that departments are doing in GIS and to share best practices, each month we will have two departments present their GIS work.

Presentations should be 15-20 minutes.

<b>Month</b>	<b>Presentation 1</b>	<b>Presentation 2</b>
January	Sheriff	ISD
February	Regional Planning	
March	Assessor	
April	Beaches and Harbors	Public Health
May	Mental Health	
June	Public Works	Regional Planning
August	Fire Department	
September		
October		
November	<i>GIS Day – no presentation</i>	
December	Department of Health Services	